

Gospel Benefit: Adoption

福音的益处:接纳

Galatians 加拉太书 3:23-4:5

Primary Claim 主论述

ALL who give their allegiance to King Jesus are given a new identity as children of God.

所有效忠于耶稣君王的人都将获得新的身份，成为上帝的儿女。

Road Map 导引

Being a Child of God Means... 成为上帝的子女意味着...

- I. Being Free from the “Curse of the Law.” 摆脱“被律法捆绑”的自由
- II. Being a “Barrier-Breaker.” 破除阶级区别的人
- III. Being Intimate with God. 能亲近神
- IV. Being led by the Holy Spirit. 被圣灵引导

The Letter to the Galatians 给加拉太教会的信

- Written to multiple churches in Galatia, where Paul traveled during one of his missionary journeys (see Acts 13-14). 在保罗宣教旅程中, 他写信给加拉太众教会(参照使徒行传 13-14)
- Context: A debate on what it looked like for non-Jews to follow Jesus (see Acts 15). 背景: 一场关于外邦人跟随耶稣应该有的样子的辩论(参照使徒行传15)
- The “Judiazers” wanted new Gentile Christians to follow the Torah (circumcision, kosher food laws, sabbath, etc.) Paul responds to this teaching from a place of frustration with this letter.

Galatians 加拉太书 3:22 加拉太书

“But Scripture has locked up everything under the control of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.”

但圣经把众人都圈在罪里、使所应许的福因信耶稣基督、
归给那信的人。

Galatians 加拉太书 3:24

“So the law was our guardian until Christ came that we might be justified by faith.”

这样、律法是我们训蒙的师傅、引我们到基督那里、使我们因信称义。

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Galatians 加拉太书3:28

“There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.”

并不分犹太人、希利尼人、自主的、为奴的、或男或女。因为你们在基督耶稣、里都成为一了。

Three “Barrier-Breaking” Mandates

3个破除阶级区别的要求

- (1) A Culture Mandate - “neither Jew nor Gentile”
- (2) A Social Mandate - “neither slave nor free”
- (3) A Sexual Mandate - “neither male nor female”

Significant Women Leaders in the New Testament

- Phoebe - a deacon in the church in Cenchreae (Romans 16).
- Priscilla - teacher and co-worker with Paul (Romans 16, Acts 18, 2 Tim 4)
- Junia - in prison with Paul and called an Apostle (Romans 16)
- Anna - a prophetess who spoke of Jesus while in Mary's womb (Luke 2)
- The Women at the Tomb (Mary Magdalene, Mary the mother of James, and Salome) - the first witnesses and preachers of the resurrection (Gospels).

新约中的重要女性领袖

非比-坚革哩教会中的女执事(罗马书 16)

百基拉-老师, 与保罗同工(罗16,使18,提后 4)

犹尼亚-与保罗一同作监, 也被称为使徒(罗马书 16)

亚拿-女先知, 当马利亚还在怀胎时, 传讲耶稣的事(路加福音 2)

坟墓中的妇女(抹大拉的马利亚, 雅各的母亲马利亚, 撒罗米)-耶稣复活的第一批见证和传教士(福音书)

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Galatians加拉太书 4:4-5

“But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.”

及至时候满足、神就差遣他的儿子、为女子所生、且生在律法以下、要把律法以下的人赎出来、叫我们得着儿子的名分。

Galatians 加拉太书4:6

“Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, ‘Abba, Father.’”

你们既为儿子、神就差他儿子的灵、进入你们[原文作我们]的心、呼叫阿爸、父。

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